10

Deed for South Carolina

OLD FHA CASE NUMBER: 461-099147-235

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, CARLA A. HILLS , Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of EIGHTEEN THOUSAND AND NO/100-DOLLARS (\$18,000.00), has granted,

bargained, sold and released, and by these presents does grant, bargain, sell and release unto

TERRY L. THOMPSON AND KATHY J. THOMPSON (hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

All that piece, parcel or lot of land lying, being and situate in the State of South Carolina, County of Greenville, being shown on a plat of "Property of James Charles Norris and Meda C. Norris" by Campbell and Clarkson, Surveyors, dated March 16, 1971, and having, according to said plat, the following metes and bounds, to wit: BEGINNING at an iron pin at the northeastern corner of the intersection of Dumont Avenue with Kenmore Drive and running thence along the northern side of Dumont Avenue, S. 88-02 W. 211.8 feet to an iron pin; thence a line through Lots Nos. 101 and 102 N. 1-58 W. 117 feet to a point; thence a line through the center of Lot No. 101, N. 88-02 E. 222.65 feet to an iron pin on Kenmore Drive; thence along the western side of Kenmore Drive, S. 0-50 W. 107.68 feet to an iron pin; thence with the curve of the intersection of Kenmore Drive with Dumont Avenue, the chord of Which is S. 48-26 W. 13.9 feet to the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of J. Eliott Williams, United States Marshal, dated October 23, 1974, recorded in the RMC Office for Greenville County on January 28, 1975, in Book 1013, page 903.

GRANTEE ADDRESS:

-156 - WG62-1-144

Terry L. Thompson 102 Kenmore Drive Piedmont, S. C. Telephone:

GREENVILLE CO. S. C.

APR 14 2 17 PH '75

DONNIE S. TANKERSLEY
R.H.C.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

FHA FORM NO. 1875 Rev. 1/7.

W6 6.